



## Legislation Details

**File #:** 0007-20      **Version:** A      **Name:** Subject: Communication sponsored by Alder Tate II, on behalf Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 20, 2020, for the 42nd Annual Lighthouse Run.

**Type:** Communication      **Status:** Passed

**File created:** 1/3/2020      **In control:** Public Works and Services Committee

**On agenda:** 1/21/2020      **Final action:** 1/21/2020

**Title:** Subject: Communication sponsored by Alder Tate II, on behalf Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 20, 2020, for the 42nd Annual Lighthouse Run.

Recommendation of the Public Works and Services Committee on 1-14-20: Permission be granted to the sponsor of the Lighthouse Run to use certain City streets for the period of 6:00 A.M. to 10:30 A.M. on Saturday, June 20, 2020 per the attached stipulations.

Fiscal Note: There will be nominal costs to various City Departments, on a regular shift basis, to assist in implementing this event.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0007-20 YMCA Letter, 2. 0007-20 Attachment, 3. #0007-20 Resolution, 4. Stipulations

Date	Ver.	Action By	Action	Result
1/21/2020	A	Common Council	Approved as Presented	Pass
1/14/2020	A	Public Works and Services Committee	Recommended For Approval	