



## Legislation Details

---

**File #:** 0306-19      **Version:** A      **Name:** Project Reports  
**Type:** Communication      **Status:** Filed  
**File created:** 3/18/2019      **In control:** Waterworks Commission  
**On agenda:**      **Final action:** 3/26/2019

**Title:** Subject: Project Reports:  
A) Update on 2018 Audit  
B) Update on Vacancies Filled  
C) Progress Update on Foxconn Water Mains

Recommendation: Receive and File

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/26/2019	A	Waterworks Commission	Received and Filed	