



## Legislation Details (With Text)

**File #:** 0844-16      **Version:** A      **Name:** 2017-2026 Capital Improvement Plan. (Res No. 0392-16)  
**Type:** Communication      **Status:** Passed  
**File created:** 9/30/2016      **In control:** Finance and Personnel Committee  
**On agenda:**      **Final action:** 11/15/2016

**Title:** Subject: Communication from Mayor Dickert submitting the proposed 2017-2026 10-Year Capital Improvement Plan. (Res No. 0392-16)

Recommendation of the Committee of the Whole on 11-09-2016: the Item be Adopted.

Fiscal Note: Copies of the 2017-2026 10-Year Capital Improvement Plan are on file in the Office of the Finance Director.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/15/2016	A	Common Council	Approved as Presented	Pass
11/9/2016	A	Committee of the Whole	Recommended For Adoption	Pass
10/4/2016	A	Common Council	Approved as Presented	Pass

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