



Legislation Details (With Text)

File #: 0881-16 **Version:** A **Name:** Project Reports
Type: Communication **Status:** Filed
File created: 10/17/2016 **In control:** Waterworks Commission
On agenda: **Final action:** 10/25/2016
Title: Subject: Project Reports:

- A) City Hall Budget Process Update
- B) Highway V Water Main Update
- C) Update on Lead Service Replacement
- D) Safe Drinking Water Loan Applications Filed
- E) OPEB Data Check
- F) Hexavalent Chromium

Recommendation: Receive and File

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/25/2016	A	Waterworks Commission	Received and Filed	

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