



## Legislation Details

**File #:** Res.0360-16    **Version:** A    **Name:** 2017 Subgrant for Citywide Preservation Plan  
**Type:** Resolution    **Status:** Passed  
**File created:** 11/1/2016    **In control:** City Attorney's Office  
**On agenda:** 11/1/2016    **Final action:** 11/1/2016  
**Title:** 2017 Subgrant for Citywide Preservation Plan

Resolved, that permission is granted to the Director of City Development to apply for a 2017 Subgrant from the Wisconsin Historical Society to prepare a Citywide Preservation Plan.

Fiscal Note: There is no local match required for this grant. (Grant Control #00113)

**Sponsors:** Q.A. Shakoor II

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/1/2016	A	Common Council	Approved as Presented	Pass