



## Legislation Details

---

**File #:** 427-17      **Version:** A      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 5/3/2017      **In control:** Board of Park, Recreation and Cultural Services

**On agenda:**      **Final action:** 5/10/2017

**Title:** Subject:Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report May 2017.pdf

Date	Ver.	Action By	Action	Result
5/10/2017	A	Board of Park, Recreation and Cultural Services	Received and Filed	