



## Legislation Details

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**Type:** Communication      **Status:** Filed

**File created:** 9/7/2017      **In control:** Board of Health

**On agenda:**      **Final action:** 12/31/2017

**Title:** Subject: (Direct Referral) Grants/Contracts/Communications Status Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. GRANT-CONTRACT-COMM REPORT Sep2017

Date	Ver.	Action By	Action	Result
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