



Legislation Details (With Text)

File #: Res.0310-17 **Version:** A **Name:** 2018 Federal Bulletproof Vest Partnership (Grant Control #00141)
Type: Resolution **Status:** Passed
File created: 9/20/2017 **In control:** City Attorney's Office
On agenda: 9/20/2017 **Final action:** 9/20/2017
Title: 2018 Federal Bulletproof Vest Partnership (Grant Control #00141)

Resolved, that applying for and accepting the 2018 Federal Bulletproof Vest Partnership (Grant Control #00141) is approved.

Fiscal Note: There is no City match required.

Sponsors: Q.A. Shakoor II

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/20/2017	A	Common Council	Approved as Presented	Pass

Alderman Shakoor

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