



## Legislation Details

**File #:** Res.0310-17    **Version:** A    **Name:** 2018 Federal Bulletproof Vest Partnership (Grant Control #00141)  
**Type:** Resolution    **Status:** Passed  
**File created:** 9/20/2017    **In control:** City Attorney's Office  
**On agenda:** 9/20/2017    **Final action:** 9/20/2017  
**Title:** 2018 Federal Bulletproof Vest Partnership (Grant Control #00141)

Resolved, that applying for and accepting the 2018 Federal Bulletproof Vest Partnership (Grant Control #00141) is approved.

Fiscal Note: There is no City match required.

**Sponsors:** Q.A. Shakoor II

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/20/2017	A	Common Council	Approved as Presented	Pass