



## Legislation Details (With Text)

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**File #:** 0357-18      **Version:** A      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 4/4/2018      **In control:** Board of Health  
**On agenda:**      **Final action:** 1/1/2020  
**Title:** Subject: (Direct Referral) Grants/Contracts/Communications Status Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GRANT-CONTRACT-COMM REPORT Apr2018

Date	Ver.	Action By	Action	Result
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**Subject:** (Direct Referral) Grants/Contracts/Communications Status Report