



## Legislation Details

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**File #:** 0612-18      **Version:** A      **Name:**

**Type:** Communication      **Status:** In Committee

**File created:** 6/8/2018      **In control:** Landmarks Preservation Commission

**On agenda:**      **Final action:** 1/1/2020

**Title:** Subject: (Direct Referral) Election of a Chairman and Vice-Chairman for the Landmarks Preservation Commission.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                         | Action | Result |
|-----------|------|-----------------------------------|--------|--------|
| 6/11/2018 | A    | Landmarks Preservation Commission |        |        |