



## Legislation Details

---

**File #:** 0613-18      **Version:** A      **Name:** Heritage Preservation Plan Update  
**Type:** Communication      **Status:** In Committee  
**File created:** 6/8/2018      **In control:** Landmarks Preservation Commission  
**On agenda:**      **Final action:** 1/1/2020  
**Title:** Subject: (Direct Referral) Heritage Preservation Plan Update.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft LPC State of the City Report, 2. Draft Project Schedule

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------