

## City of Racine

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## Legislation Details (With Text)

File #: 0708-18 Version: A Name: Communication from the Public Health Administrator

requesting permission to accept the contract amendment and funding in the amount of \$15,000 from the Department of Health Services / Division of Public Health for the AIDS / HIV Partner Services

program.

Type: Communication Status: Passed

File created: 6/28/2018 In control: Finance and Personnel Committee

On agenda: Final action: 8/6/2018

Title: Subject: Communication from the Public Health Administrator requesting permission to accept the

contract amendment and funding in the amount of \$15,000 from the Department of Health Services / Division of Public Health for the AIDS / HIV Partner Services program (Grant Control #00183). (Res.

0235-18)

Recommendation of the Finance & Personnel Committee on 07/23/2018: Permission be granted to the Public Health Administrator to accept the contract amendment and funding in the amount of \$15,000 from the Department of Health Services / Division of Public Health for the AIDS / HIV Partner

Services program (Grant Control #00183).

Fiscal Note: No City match required.

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. 2018 AIDS-HIV Partner Services (\$15000)

Date	Ver.	Action By	Action	Result
8/6/2018	Α	Common Council	Approved as Presented	Pass
7/23/2018	Α	Finance and Personnel Committee	Recommended For Approval	Pass
7/17/2018	Α	Common Council	Referred	

**Subject:** Communication from the Public Health Administrator requesting permission to accept the contract amendment and funding in the amount of \$15,000 from the Department of Health Services / Division of Public Health for the AIDS / HIV Partner Services program (Grant Control #00183). (Res. 0235-18)

**Recommendation of the Finance & Personnel Committee on 07/23/2018:** Permission be granted to the Public Health Administrator to accept the contract amendment and funding in the amount of \$15,000 from the Department of Health Services / Division of Public Health for the AIDS / HIV Partner Services program (Grant Control #00183).

Fiscal Note: No City match required.