



## Legislation Details

|                       |  |                      |   |              |   |
|-----------------------|--|----------------------|---|--------------|---|
| <b>File #:</b>        | Res.0230-18  | <b>Version:</b>      | A | <b>Name:</b> | Amendment No. 1 on State Project ID: 1693-34-06, Lake Michigan Pathway - Phase 4 (City Contract 20150070) |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>  | 7/17/2018  | <b>In control:</b>   |   |              | City Attorney's Office  |
| <b>On agenda:</b>     | 7/17/2018  | <b>Final action:</b> |   |              | 7/17/2018   |
| <b>Title:</b>         | Amendment No. 1 on State Project ID: 1693-34-06, Lake Michigan Pathway - Phase 4 (City Contract 20150070)  |                      |   |              |   |
|                       | Resolved, that Amendment No. 1 to State Project ID: 1693-34-06, Lake Michigan Pathway - Phase 4 (City Contract 20150070), as submitted, is approved. |                      |   |              |   |
|                       | Fiscal Note: This is a time extension amendment only. There is no change in compensation.  |                      |   |              |   |
| <b>Sponsors:</b>      | John Tate II   |                      |   |              |   |
| <b>Indexes:</b>       |  |                      |   |              |   |
| <b>Code sections:</b> |  |                      |   |              |   |
| <b>Attachments:</b>   |  |                      |   |              |   |

| Date      | Ver. | Action By      | Action   | Result |
|-----------|------|----------------|----------|--------|
| 7/17/2018 | A    | Common Council | Approved |        |