



## Legislation Details (With Text)

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**File created:** 8/9/2018      **In control:** Landmarks Preservation Commission

**On agenda:**      **Final action:** 1/1/2020

**Title:** Subject: (Direct Referral) Review of the Draft Heritage Preservation Plan.

**Sponsors:**

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**Attachments:** 1. Draft Heritage Preservation Plan

Date	Ver.	Action By	Action	Result
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**Subject:** (Direct Referral) Review of the Draft Heritage Preservation Plan.