|                    | City of Racine   |  |              | acine   | City Hall<br>730 Washington Ave.<br>Racine, WI 53403<br>www.cityofracine.org |  |
|--------------------|--|--|--------------|---|--|--|
| RACINE ON THE LAKE | Legislation Details  |  |              |   |  |  |
| File #:            | 1003-18 <b>Version:</b> A  |  | Name:        | Communication from the Director of Parks,<br>Recreation & Cultural Services wishing to amend<br>and update Chapter 102 of the Code of Ordinances. |  |  |
| Туре:              | Corr   | nmunication                                    | Status:      | Passed  | Passed   |  |
| File created:      | 9/24/2018 In cont  |  |              | Public Safety and Licensing Cor   | Public Safety and Licensing Committee  |  |
| On agenda:         |  |  | Final action | : 11/20/2018  | 11/20/2018   |  |
| Title:             | Subject: Communication from the Director of Parks, Recreation & Cultural Services wishing to amend and update Chapter 102 of the Code of Ordinances.   |  |              |   |  |  |
|                    | Recommendation of the Board of Parks, Recreation & Cultural Services on 10-10-18: Recommend<br>Item be Referred to Public Safety and Licensing.  |  |              |   |  |  |
|                    | Recommendation of the Public Safety and Licensing Committee on 11-13-18: That the Communication from the Director of Parks, Recreation & Cultural Services be approved and the City Attorney's Office be directed to draft changes to Chapter 102 of the Code of Ordinances. |  |              |   |  |  |
|                    | Fisc   | Fiscal Note: N/A                               |              |   |  |  |
| Sponsors:          |  |  |              |   |  |  |
| Indexes:           |  |  |              |   |  |  |
| Code sections:     |  |  |              |   |  |  |
| Attachments:       | 1. OrdCh102Amend_LOR   |  |              |   |  |  |
| Date               | Ver.   | Action By                                      |              | Action  | Result   |  |
| 11/20/2018         | А  | Common Council                                 |              | Approved as Presented   | Pass   |  |
| 11/13/2018         | A  | Public Safety and Licensi<br>Committee         | ng           | Recommended For Approval  | Pass   |  |
| 10/10/2018         | A  | Board of Park, Recreation<br>Cultural Services | and          | Referred  |  |  |

Referred

10/2/2018

А

**Common Council**