



Legislation Details (With Text)

File #: Res.0334-18 **Version:** A **Name:** Advancing Cities Grant from JPMorgan Chase (Grant #00199)
Type: Resolution **Status:** Passed
File created: 11/7/2018 **In control:** City Attorney's Office
On agenda: 11/7/2018 **Final action:** 11/7/2018
Title: Advancing Cities Grant from JPMorgan Chase (Grant #00199)

Resolved, that permission is granted to the Mayor to apply for an Advancing Cities Grant from JPMorgan Chase. (Grant #00199)

Fiscal Note: The grant has the potential of generating \$1 million per year for a total of \$3 million over three years. No City Match on part of the city.

Sponsors: Q.A. Shakoor II

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/7/2018	A	Common Council	Approved as Presented	Pass

Alderman Shakoor

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