



## Legislation Details

**File #:** Res.0334-18    **Version:** A    **Name:** Advancing Cities Grant from JPMorgan Chase (Grant #00199)  
**Type:** Resolution    **Status:** Passed  
**File created:** 11/7/2018    **In control:** City Attorney's Office  
**On agenda:** 11/7/2018    **Final action:** 11/7/2018  
**Title:** Advancing Cities Grant from JPMorgan Chase (Grant #00199)

Resolved, that permission is granted to the Mayor to apply for an Advancing Cities Grant from JPMorgan Chase. (Grant #00199)

Fiscal Note: The grant has the potential of generating \$1 million per year for a total of \$3 million over three years. No City Match on part of the city.

**Sponsors:** Q.A. Shakoor II

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/7/2018	A	Common Council	Approved as Presented	Pass