



## Legislation Details

---

**File #:** 0017-19      **Version:** A      **Name:** Subject: Director's Report  
**Type:** Report      **Status:** Filed  
**File created:** 1/2/2019      **In control:** Board of Park, Recreation and Cultural Services  
**On agenda:**      **Final action:** 1/9/2019  
**Title:** Subject: Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Directors Report\_1-9-18

Date	Ver.	Action By	Action	Result
1/9/2019	A	Board of Park, Recreation and Cultural Services	Received and Filed	Pass