



Legislation Details

File #:	0081-19	Version:	A	Name:	Communication from Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 15, 2019, for the 41st Annual Lighthouse Run.
Type:	Communication	Status:	Passed		
File created:	1/15/2019	In control:	Public Works and Services Committee		
On agenda:		Final action:	3/5/2019		
Title:	Subject: Communication from Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 15, 2019, for the 41st Annual Lighthouse Run.				
	Recommendation of the Public Works and Services Committee on 02-12-19: Defer				
	Recommendation of the Public Works and Services Committee on 02-26-19: Permission be granted to the sponsor of the Lighthouse Run to use certain City streets for the period of 6:00 A.M. to 10:30 A.M. on Saturday, June 15, 2019, per the attached stipulations.				
	Fiscal Note: There will be nominal costs to various City Departments, on a regular shift basis, to assist in implementing this event.				
Sponsors:	John Tate II				
Indexes:					
Code sections:					
Attachments:	1. 0081-19 2019 Lighthouse Run.pdf, 2. 0081-19 Stipulations 2019 Lighthouse Run.pdf, 3. #0081-19 Resolution				

Date	Ver.	Action By	Action	Result
3/5/2019	A	Common Council	Approved as Presented	Pass
2/26/2019	A	Public Works and Services Committee	Recommended For Approval	
2/12/2019	A	Public Works and Services Committee	Deferred	
2/5/2019	A	Common Council	Referred	