



## Legislation Details

|                       |  |                      |                                 |              |   |
|-----------------------|--|----------------------|---------------------------------|--------------|---|
| <b>File #:</b>        | 0174-19  | <b>Version:</b>      | A                               | <b>Name:</b> | Communication from the Mayor proposing that Racine Ordinance section 2-63 be amended to eliminate the requirement that written notice of a special meeting of the Common Council be personally delivered to each member of the Common Council or left at her or |
| <b>Type:</b>          | Communication  | <b>Status:</b>       | Passed                          |              |   |
| <b>File created:</b>  | 2/14/2019  | <b>In control:</b>   | Finance and Personnel Committee |              |   |
| <b>On agenda:</b>     |  | <b>Final action:</b> | 3/5/2019                        |              |   |
| <b>Title:</b>         | Subject: Communication from the Mayor proposing that Racine Ordinance section 2-63 be amended to eliminate the requirement that written notice of a special meeting of the Common Council be personally delivered to each member of the Common Council or left at her or his usual place of abode at least six hours before the time set for the meeting and replaced with the requirement set forth in Wisconsin Statute section 62.11 (2) requiring the mayor to notify Common Council members in a manner likely to give each member notice of a Special Common Council meeting at least six hours before the meeting. (Ord. 0006-19) |                      |                                 |              |   |
|                       | Recommendation of the Finance & Personnel Committee on 02-25-2019: That the City Attorney's office draft a proposed ordinance consistent with the communication.   |                      |                                 |              |   |
|                       | Fiscal Note: N/A   |                      |                                 |              |   |
| <b>Sponsors:</b>      |  |                      |                                 |              |   |
| <b>Indexes:</b>       |  |                      |                                 |              |   |
| <b>Code sections:</b> |  |                      |                                 |              |   |
| <b>Attachments:</b>   | 1. Agenda Briefing Memorandum 0174-19  |                      |                                 |              |   |

| Date      | Ver. | Action By                       | Action                   | Result |
|-----------|------|---------------------------------|--------------------------|--------|
| 3/5/2019  | A    | Common Council                  | Approved as Presented    | Pass   |
| 2/25/2019 | A    | Finance and Personnel Committee | Recommended For Approval | Pass   |
| 2/20/2019 | A    | Common Council                  | Referred                 |        |