



## Legislation Details

**File #:** 0341-19      **Version:** A      **Name:** Report of the Spring Election to be held on April 2, 2019.

**Type:** Communication      **Status:** Passed

**File created:** 3/28/2019      **In control:** Clerk's Office

**On agenda:**      **Final action:** 4/3/2019

**Title:** Subject: ELECTION REPORT FOR SPRING ELECTION HELD ON APRIL 2, 2019 as attached.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 Unofficial results, 2. official results (002).pdf

Date	Ver.	Action By	Action	Result
4/3/2019	A	Common Council	Received and Filed	