



## Legislation Details (With Text)

|                      |   |                      |   |              |  |
|----------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>       | 0537-19   | <b>Version:</b>      | A | <b>Name:</b> | Communication from the Assistant Commissioner of Public Works/City Engineer submitting a Three-Party Engineering Services Contract between the City of Racine, WisDOT and GRAEF-USA, Inc., for State Project ID: 2703-11-00, Goold Street - Douglas Avenue (ST |
| <b>Type:</b>         | Communication   | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b> | 5/3/2019  | <b>In control:</b>   |   |              | Public Works and Services Committee  |
| <b>On agenda:</b>    | 5/21/2019   | <b>Final action:</b> |   |              | 5/21/2019  |
| <b>Title:</b>        | Subject: (Direct Referral) Communication from the Assistant Commissioner of Public Works/City Engineer submitting a Three-Party Engineering Services Contract between the City of Racine, WisDOT and GRAEF-USA, Inc., for State Project ID: 2703-11-00, Goold Street - Douglas Avenue (STH 32) to North Main Street. (City Contract 20190021) |                      |   |              |  |

Recommendation of the Public Works and Services Committee on 05-14-19: That the Mayor and City Clerk be authorized and directed to enter into a three-party engineering services agreement between the City of Racine, WisDOT and GRAEF-USA, Inc., for State Project ID: 2703-11-00, Goold Street - Douglas Avenue (STH 32) to North Main Street (City Contract 20190021) in the not-to-exceed amount of \$279,974.82, with the City's share being \$55,994.96 (20%) and the State's share being \$223,979.86 (80%).

Fiscal Note: Funding is available in Org-Object 45040-57500-40003, Paving-State Contracts DPW.

**Sponsors:** John Tate II

**Indexes:**

**Code sections:**

**Attachments:** 1. 0537-19 3-Party Agreement State Project ID 2703-11-00, Goold St - Douglas to N Main.pdf, 2. #0537-19 Resolution

| Date      | Ver. | Action By                           | Action                   | Result |
|-----------|------|-------------------------------------|--------------------------|--------|
| 5/21/2019 | A    | Common Council                      | Approved as Presented    | Pass   |
| 5/14/2019 | A    | Public Works and Services Committee | Recommended For Approval |        |

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