



## Legislation Details (With Text)

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**File #:** 0593-19      **Version:** A      **Name:**  
**Type:** Communication      **Status:** Committee Report To Council  
**File created:** 5/16/2019      **In control:** Mayor's Office  
**On agenda:**      **Final action:** 5/22/2019  
**Title:** Subject: Preservation and Archaeology Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Historic Preservation Proclamation

Date	Ver.	Action By	Action	Result
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**Subject:** Preservation and Archaeology Month