



## Legislation Details

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**File #:** 0711-19      **Version:** A      **Name:** Event Report  
**Type:** Communication      **Status:** In Committee  
**File created:** 6/12/2019      **In control:** Civic Centre Commission  
**On agenda:**      **Final action:** 1/1/2020  
**Title:** Subject: (Direct Referral) Event Report  
a) September 2018 - May 2019  
b) Upcoming

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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