



## Legislation Details (With Text)

**File #:** 0865-19      **Version:** A      **Name:** Project Reports  
**Type:** Communication      **Status:** Filed  
**File created:** 7/22/2019      **In control:** Wastewater Commission  
**On agenda:**      **Final action:** 7/30/2019  
**Title:** Subject: Project Reports:

- A) Budget Hearing - September 4, 2019
- B) Household Hazardous Waste Event - July 20, 2019
- C) 2018 Annual Report
- D) Lift Station No. 2 Update
- E) Letter from WDNR with regard to PFAS
- F) DNR Air Permit Inspection - July 25
- G) Facilities Plan Update
- H) Aldermen Tour of the Plant

Recommendation: Receive and File

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/30/2019	A	Wastewater Commission	Received and Filed	

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