



## Legislation Details

**File #:** 0949-19      **Version:** A      **Name:** Amendment #5 - Contract A-18  
**Type:** Communication      **Status:** Passed  
**File created:** 8/16/2019      **In control:** Wastewater Commission  
**On agenda:**      **Final action:** 8/27/2019  
**Title:** Subject: Amendment No. 5 on Contract A-18, Lift Station No. 2 Storage Basin  
Recommendation: Approve

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/27/2019	A	Wastewater Commission	Approved	Pass