|                    | City of Racine                                                                                                                                                                                                                     |                           |             |              |                             | City Hall<br>730 Washington Ave.<br>Racine, WI 53403<br>www.cityofracine.org |  |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|--------------|-----------------------------|------------------------------------------------------------------------------|--|
| RACINE ON THE LAKE | Legislation Details                                                                                                                                                                                                                |                           |             |              |                             |                                                                              |  |
| File #:            | 0962                                                                                                                                                                                                                               | 2-19 <b>V</b>             | ersion: A   | Name:        | Subject: License P<br>2019. | Premise Report for August 27,                                                |  |
| Туре:              | Communication                                                                                                                                                                                                                      |                           |             | Status:      | Filed                       | Filed                                                                        |  |
| File created:      | 8/21                                                                                                                                                                                                                               | /2019                     |             | In control   | Public Safety and I         | Licensing Committee                                                          |  |
| On agenda:         |                                                                                                                                                                                                                                    |                           |             | Final action | on: 8/27/2019               |                                                                              |  |
| Title:             | Subject: License Premise Report for August 27, 2019.<br>Recommendation of the Public Safety and Licensing Committee on 8-27-19: That the licenses<br>premise report for August 27, 2019 be Received and Filed.<br>Fiscal Note: N/A |                           |             |              |                             |                                                                              |  |
|                    |                                                                                                                                                                                                                                    |                           |             |              |                             |                                                                              |  |
|                    |                                                                                                                                                                                                                                    |                           |             |              |                             |                                                                              |  |
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| Indexes:           |                                                                                                                                                                                                                                    |                           |             |              |                             |                                                                              |  |
| Code sections:     |                                                                                                                                                                                                                                    |                           |             |              |                             |                                                                              |  |
| Attachments:       |                                                                                                                                                                                                                                    |                           |             |              |                             |                                                                              |  |
| Date               | Ver.                                                                                                                                                                                                                               | Action By                 |             |              | Action                      | Result                                                                       |  |
| 8/27/2019          | A                                                                                                                                                                                                                                  | Public Safet<br>Committee | y and Licen | sing         | Received and Filed          |                                                                              |  |