



Legislation Details

File #: 0007-20 **Version:** A **Name:** Subject: Communication sponsored by Alder Tate II, on behalf Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 20, 2020, for the 42nd Annual Lighthouse Run.

Type: Communication **Status:** Passed

File created: 1/3/2020 **In control:** Public Works and Services Committee

On agenda: 1/21/2020 **Final action:** 1/21/2020

Title: Subject: Communication sponsored by Alder Tate II, on behalf Jeff Collen, YMCA CEO, requesting to use City right-of-way on Saturday, June 20, 2020, for the 42nd Annual Lighthouse Run.

Recommendation of the Public Works and Services Committee on 1-14-20: Permission be granted to the sponsor of the Lighthouse Run to use certain City streets for the period of 6:00 A.M. to 10:30 A.M. on Saturday, June 20, 2020 per the attached stipulations.

Fiscal Note: There will be nominal costs to various City Departments, on a regular shift basis, to assist in implementing this event.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0007-20 YMCA Letter, 2. 0007-20 Attachment, 3. #0007-20 Resolution, 4. Stipulations

Date	Ver.	Action By	Action	Result
1/21/2020	A	Common Council	Approved as Presented	Pass
1/14/2020	A	Public Works and Services Committee	Recommended For Approval	