| RACINE ON THE LAKE  |   | City of Racine          |              |   | City Hall<br>730 Washington Ave.<br>Racine, WI 53403<br>www.cityofracine.org |  |
|---------------------|---|-------------------------|--------------|---|--|--|
| Legislation Details |   |                         |              |   |  |  |
| File #:             | 0453  |                         | Name:        | Subject: Communication spons<br>providing for an advisory refere<br>November 3, 2020, election ba<br>opinion on whether the Wiscon<br>should create a nonpartisan pro<br>preparation of Legis | ndum on the<br>llot to measure public<br>sin Legislature                     |  |
| Туре:               | Communication   |                         | Status:      | Passed  |  |  |
| File created:       | 7/10/2020   |                         | In control:  | Finance and Personnel Commi   | Finance and Personnel Committee  |  |
| On agenda:          | 7/21/2020   |                         | Final action | 7/21/2020   |  |  |
| Title:              | Subject: Communication co-sponsored by Alder Taft, Alder Jung, and Alder Levie providing for an advisory referendum on the November 3, 2020, election ballot to measure public opinion on whether the Wisconsin Legislature should create a nonpartisan procedure for the preparation of Legislative and Congressional district plans and maps.<br>Recommendation of the Finance and Personnel Committee on 07-13-2020: To approve providing for an advisory referendum on the November 3, 2020, election ballot to measure public opinion on whether the Wisconsin Legislature should create a nonpartisan procedure for the preparation of Legislative and Congressional district plans and maps. |                         |              |   |  |  |
| Sponsors:           |   |                         |              |   |  |  |
| Indexes:            |   |                         |              |   |  |  |
| Code sections:      |   |                         |              |   |  |  |
| Attachments:        | 1. Fair Maps Referendum 07.09.2020, 2. #0453-20 Resolution  |                         |              |   |  |  |
| Date                | Ver.  | Action By               |              | Action  | Result   |  |
| 7/21/2020           | А   | Common Council          |              | Approved  |  |  |
| 7/13/2020           | А   | Finance and Personnel C | committee    | Amended   | Pass   |  |
| 7/13/2020           | А   | Finance and Personnel C | Committee    | Recommended For Approval  |  |  |