



## Legislation Details (With Text)

**File #:** 0599-20      **Version:** A      **Name:** Subject: Grant Communication Report  
**Type:** Communication      **Status:** Filed  
**File created:** 9/3/2020      **In control:** Board of Health  
**On agenda:**      **Final action:** 9/8/2020  
**Title:** Subject: Grant Communication Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GRANT COMMUNICATION REPORT Sept. 2020

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Subject:** Grant Communication Report