



## Legislation Details

**File #:** 0651-20      **Version:** A      **Name:** Subject: Facilities Plan Presentation  
**Type:** Communication      **Status:** Filed  
**File created:** 9/18/2020      **In control:** Wastewater Commission  
**On agenda:**      **Final action:** 10/1/2020  
**Title:** Subject: Facilities Plan Presentation  
Recommendation: Receive and File

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/1/2020	A	Wastewater Commission	Received and Filed	Pass