

City of Racine

Legislation Details

| File #: | 0671-20 Version : A | Name: | | | |
|----------------|---|---------------|---------------------------------|--|--|
| Туре: | Communication | Status: | Passed | | |
| File created: | 10/8/2020 | In control: | Finance and Personnel Committee | | |
| On agenda: | 10/20/2020 | Final action: | 10/20/2020 | | |
| Title: | Subject: Communication sponsored by Alder Taft on behalf of the Fire Department requesting permission for the Mayor and City Clerk to sign an agreement between the City of Racine and Stryker Medical for the acquisition of seven Stryker Lifepak 15 V4 monitor/defibrillators, 10 Stryker LifePak 1000 ECG AED devices and fifteen Stryker Heartsine Automatic External Defibrillators AED's. Recommendation of the Finance and Personnel Committee on 10-12-2020: That the Mayor and City Clerk be authorized to sign an agreement between the City of Racine and Stryker Medical for the acquisition of seven Stryker Lifepak 15 V4 monitor/defibrillators, 10 Stryker Medical for the acquistion of seven Stryker Lifepak 15 V4 monitor/defibrillators, 10 Stryker Medical for the acquistion of seven Stryker Lifepak 15 V4 monitor/defibrillators, 10 Stryker LifePak 1000 ECG AED devices and fifteen Stryker Lifepak 15 V4 monitor/defibrillators, 10 Stryker LifePak 1000 ECG AED devices and fifteen Stryker Journal City Clerk be authorized to sign an agreement between the City of Racine and Stryker Medical for the acquistion of seven Stryker Lifepak 15 V4 monitor/defibrillators, 10 Stryker LifePak 1000 ECG AED devices and fifteen Stryker Heartsine Automatic External Defibrillators AED's. Fiscal Note: Funding for this program is budgeted under the fire department's Capital Improvement program in account 45130 57300 . Total program cost is \$240,117.34 spread over three yearly installments of \$80,039.11 per year. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. CITYOFRACINE-SFCSA 10.7.2020 MB, 2. Racine FD revised Monitor Quote 1072020, 3. #0671- 20 Resolution | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------|--------------------------|--------|
| 10/20/2020 | А | Common Council | Approved | |
| 10/12/2020 | А | Finance and Personnel Committee | Recommended For Approval | Pass |