



Legislation Details (With Text)

File #: 0266-22 **Version:** A **Name:**
Type: Communication **Status:** Passed
File created: 4/20/2022 **In control:** Public Works and Services Committee
On agenda: **Final action:** 5/3/2022

Title: Subject: Communication sponsored by Alder Jones, on behalf of Ahmad K. Qawi, YMCA CEO, requesting to use City right-of-way on Saturday, June 25, 2022, for the 44th Annual Lighthouse Run.

Staff Recommendation to the Public Works and Services Committee on 04-26-22: That permission be granted to the YMCA to use certain City streets for a period of 6:00 a.m.- 12:00 p.m. on Saturday, June 25, 2022, per the attached stipulations.

Fiscal Note: There will be nominal costs to various City Departments, on a regular basis, to assist in implementing this event.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Lighthouse Run Memo, 2. Lighthouse Run Stipulations, 3. LHR Course Map 2022, 4. #0266-22 Resolution

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|----------|--------|
| 5/3/2022 | A | Common Council | Approved | Pass |
| 4/26/2022 | A | Public Works and Services Committee | | |

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