



## Legislation Details

|                       |   |                      |        |              |   |
|-----------------------|---|----------------------|--------|--------------|---|
| <b>File #:</b>        | 0673-22   | <b>Version:</b>      | A      | <b>Name:</b> | Subject: Communication sponsored by Alder Jones on behalf of the City Engineer, submitting Change Order No. 2 to Contract 2021066 Wisconsin Avenue Two-Way Conversion, Pro Electric, Inc., Contractors. |
| <b>Type:</b>          | Communication   | <b>Status:</b>       | Passed |              | Staff Recommendation to the Public Works and Service  |
| <b>File created:</b>  | 9/8/2022  | <b>In control:</b>   |        |              | Public Works and Services Committee   |
| <b>On agenda:</b>     | 9/20/2022   | <b>Final action:</b> |        | 9/20/2022    |   |
| <b>Title:</b>         | Subject: Communication sponsored by Alder Jones on behalf of the City Engineer, submitting Change Order No. 2 to Contract 2021066 Wisconsin Avenue Two-Way Conversion, Pro Electric, Inc., Contractors.                                     |                      |        |              |   |
|                       | Recommendation of the Public Works and Services Committee on 09-13-22: That Change Order No. 2 to Contract 2021066 - Wisconsin Avenue Two-Way Conversion, Pro Electric Inc., Contractors, be approved in the deduct amount of (\$9,467.55). |                      |        |              |   |
|                       | Fiscal Note: Funding for this deduct change order is available in the following Org-Object: 45040 57530   |                      |        |              |   |
| <b>Sponsors:</b>      |   |                      |        |              |   |
| <b>Indexes:</b>       |   |                      |        |              |   |
| <b>Code sections:</b> |   |                      |        |              |   |
| <b>Attachments:</b>   | 1. 0228_001.pdf, 2. #0673-22 Resolution   |                      |        |              |   |

| Date      | Ver. | Action By                           | Action                | Result |
|-----------|------|-------------------------------------|-----------------------|--------|
| 9/20/2022 | A    | Common Council                      | Approved as Presented | Pass   |
| 9/13/2022 | A    | Public Works and Services Committee |                       |        |