



## Legislation Details (With Text)

**File #:** 0222-23      **Version:** A      **Name:** Subject: Change Order No. 3 on Contract W-20-10, 36" Water Main Perry to Newman, Mid City Corporation (Contractor)

Recommendation: To Approve

Fiscal Note: Change Order No. 3 on Contract W-20-10 is in the credit amount of \$904.40, bringing the total

**Type:** Communication

**Status:** Passed

**File created:** 3/6/2023

**In control:** Waterworks Commission

**On agenda:**

**Final action:** 3/21/2023

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. co#3\_w-20-10\_ltr to comsrs

Date	Ver.	Action By	Action	Result
3/21/2023	A	Waterworks Commission	Approved	Pass

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