



Legislation Details (With Text)

File #: 0248-23 **Version:** A **Name:** Subject: Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept \$1,000 from the National Environmental Health Association (NEHA) - Grant Control 00502.

Type: Communication **Status:** Staff Recommendation: That the Public H
Passed

File created: 3/8/2023 **In control:** Finance and Personnel Committee

On agenda: 3/21/2023 **Final action:** 3/21/2023

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Recommendation of the Finance and Personnel Committee on 03-13-2023: That the Public Health Department be authorized to enter into an agreement and accept funding from the National Environmental Health Association (NEHA) - Grant Control number 00502 in the amount of \$1,000.

Fiscal Note: There is no match required.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2023 Strengthening Public Health Systems and Services - \$1,000, 2. #0248-23 Resolution

Date	Ver.	Action By	Action	Result
3/21/2023	A	Common Council	Approved	
3/13/2023	A	Finance and Personnel Committee	Recommended For Approval	

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