



## Legislation Details

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**File #:** 0270-23      **Version:** A      **Name:** Subject: Executive Director Report  
**Type:** Communication      **Status:** Filed  
**File created:** 3/13/2023      **In control:** Library Board  
**On agenda:**      **Final action:** 3/16/2023  
**Title:** Subject: Executive Director Report (Angela Zimmermann)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March 2023 Board Packet - Executive Director and Leadership Team Reports

Date	Ver.	Action By	Action	Result
3/16/2023	A	Library Board	Received and Filed	