



## Legislation Details

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**File #:** 0399-23      **Version:** A      **Name:** Subject: Executive Director Report (Angela Zimmermann)  
**Type:** Communication      **Status:** Filed  
**File created:** 4/17/2023      **In control:** Library Board  
**On agenda:**      **Final action:** 5/18/2023  
**Title:** Subject: Executive Director Report (Angela Zimmermann)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. May 2023 Board Packet Executive Director Report

| Date      | Ver. | Action By     | Action             | Result |
|-----------|------|---------------|--------------------|--------|
| 5/18/2023 | A    | Library Board | Received and Filed |        |