

## City of Racine

City Hall 730 Washington Ave. Racine, WI 53403 www.cityofracine.org

## **Legislation Text**

File #: Res.0365-16, Version: A

Alderman Shakoor

Racine County Medical Reserve Corps Unit Funds

Resolved, that permission is granted for the Mayor and City Clerk to accept funds in the amount of \$5,000.00 from the Department of Health Services for the Racine County Medical Reserve Corps Unit via the Public Health Emergency Preparedness Program funds from the Centers for Disease Control and Prevention Cooperative Agreement. The funds will be used to assist the Unit to recruit, train and deploy Health Professional volunteers for emergency and non-emergency response. The contract period is July 1, 2016 through June 30, 2017.

Fiscal Note: There is no City match required.