



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

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**File #:** 19-17, **Version:** A

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**Subject:** Communication from the Public Health Administrator requesting permission to enter into a Contract Agreement and to accept funding in the amount of \$11,096 from the State of Wisconsin represented by its Division of Public Health Services for Preventive Health and Health Services (PHHS). (Res No. 0019-17)

**Recommendation of the Finance & Personnel Committee on 1/23/17:** Recommend that the Mayor and City Clerk enter into a Contract Agreement to accept funding in the amount of \$11,096 from the State of Wisconsin represented by its Division of Public Health Services for Preventive Health and Health Services (PHHS).

**Fiscal Note:** There is no match required of the City. Grant #00122.