



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

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**File #:** Res.0313-17, **Version:** A

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Alderman Shakoor

Racine County Medical Reserve Corps Unit via the Public Health Emergency Preparedness Program

Resolved, that the Public Health Administrator is approved to accept funds in the amount of \$4,500.00 from the Department of Health Services for the Racine County Medical Reserve Corps Unit via the Public Health Emergency Preparedness Program funds from the Centers for Disease Control and Prevention Cooperative Agreement (Grant Control #00146).

Fiscal Note: There is no City match required.