



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

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**File #:** 0183-19, **Version:** A

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**Subject:** Project Reports

- A) Status of Filling Vacancies
- B) Progress Updates - Foxconn Water Mains
- C) Polar Vortex Recap
- D) 2018 DSPS OSHA 300 Injury Report
- E) 2018 Tier II Report
- F) 2018 Water Withdrawal Report
- G) 2018 Cross Control Inspection Report
- H) 2018 Consumer Confidence Report (CCR)
- I) 2018 PSC Report
- J) March Bid Openings
- K) Revenue Bond Issue Update
- L) Process Safety Management/Risk Management Plan Update

**Recommendation:** Receive and File