



# City of Racine

City Hall  
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[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

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**File #:** 0777-19, **Version:** A

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**Subject:** Communication sponsored by Alder Tate II, on behalf of the Assistant Commissioner of Public Works/City Engineer, submitting a presentation on the 2018 Pavement Management System Summary Report.

**Recommendation of the Public Works and Services Committee on 07-23-19:** Receive and file.

**Fiscal Note:** N/A