



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

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**File #:** 1307-19, **Version:** A

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**Subject:** Communication sponsored by Alder Lemke requesting to enter into a contract agreement and to accept funding in the amount of \$62,022 from the State of Wisconsin Department of Health Services, Division of Public Health for the Public Health Emergency Preparedness (PHEP) contract. (Grant Control #00276)

**Recommendation of the Finance & Personnel Committee on 12-09-2019:** That permission be granted to the Mayor and City Clerk to enter into a Contract Agreement and to accept funding in the amount of \$62,022 from the State of Wisconsin Department of Health Services, Division of Public Health for the Public Health Emergency Preparedness (PHEP) contract.

**Fiscal Note:** No City Match is Required