



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

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**File #:** 1314-19, **Version:** A

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**Subject:** Communication sponsored by Alder Lemke requesting to enter into a Contract Agreement and to accept funding in the amount of \$10,970 from the State of Wisconsin, Division of Public Health Services for the Preventive Health and Health Services Contract. (Grant Control #000260)

**Recommendation of the Finance & Personnel Committee on 12-09-2019:** That permission be granted to the Mayor and City Clerk to enter into a Contract Agreement and to accept funding in the amount of \$10,970 from the State of Wisconsin, Division of Public Health Services for the Preventive Health and Health Services Contract. (Grant Control #000260)

**Fiscal Note:** No City Match is Required