



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

---

**File #:** 1316-19, **Version:** A

---

**Subject:** Communication sponsored by Alder Lemke requesting to enter into a Contract Agreement and to accept funding in the total amount of \$325,413 from the State of Wisconsin Department of Health Services for the Local Public Health Departments Performance Consolidated Programs. (Grant Control #000263, #000264, #000265).

**Recommendation of the Finance & Personnel Committee on 12-09-2019:** That permission be granted to the Mayor and City Clerk to enter into a Contract Agreement and to accept funding in the total amount of \$325,413 from the State of Wisconsin Department of Health Services for the Local Public Health Departments Performance Consolidated Programs.

**Fiscal Note:** No City Match is Required