



# City of Racine

City Hall  
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Racine, WI 53403  
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## Legislation Text

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**File #:** 0697-22, **Version:** A

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**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to enter into a Memorandum of Agreement with the Wisconsin Department of Agriculture, Trade & Consumer Protection for the Weights & Measures inspection services.

**Recommendation of the Finance and Personnel Committee on 9-26-2022:** That the Public Health Department be authorized to enter into a Memorandum of Agreement with the Wisconsin Department of Agriculture, Trade & Consumer Protection for the Weights & Measures inspection services.

**Fiscal Note:** Annual fees payable to the WI-DATCP shall be in the amount of \$6,800.