

Legislation Text

File #: 0248-23, Version: A

**Subject:** Communication sponsored by Alder Horton, on behalf of the Public Health Department, requesting permission to accept \$1,000 from the National Environmental Health Association (NEHA) - Grant Control number 00502.

**Recommendation of the Finance and Personnel Committee on 03-13-2023:** That the Public Health Department be authorized to enter into an agreement and accept funding from the National Environmental Health Association (NEHA) - Grant Control number 00502 in the amount of \$1,000.

Fiscal Note: There is no match required.