



# City of Racine

City Hall  
730 Washington Ave.  
Racine, WI 53403  
[www.cityofracine.org](http://www.cityofracine.org)

## Legislation Text

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**File #:** 0547-23, **Version:** A

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**Subject:** Communication sponsored by Mayor Mason, requesting permission to enter into a two-year contract, #2023110 with The Board of Regents of University of Wisconsin for equipment, installation, and maintenance.

**Recommendation of the Finance and Personnel Committee on 05-30-2023:** That the Mayor and City Clerk be authorized to execute and sign contract #2023110 with The Board of Regents of University of Wisconsin for equipment, installation, and maintenance.

**Fiscal Note:** This is a two-year contract with a total cost of \$400,000. Funds are available in account #70113-57355 for FY 2023 and costs for subsequent years will be appropriated during the annual budget process.